

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 78,15,000/- to CHIEF ENGINEER, HYDROLOGY, HOD Orders - Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 3259

Dated: 13-08-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the CHIEF ENGINEER, HYDROLOGY, HOD is hereby issued a Budget Release Order for an amount of Rs.78,15,000/--(Rupees Seventy Eight Lakhs Fifteen Thousands) Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Hydrology Project (Surface Water Component) <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2700-80-800-03-12-270-271	V	96,66	..	..	96,66	24,16	24,15	48,35
2	2700-80-800-03-12-520-521	V	2,16,00	..	..	2,16,00	54,00	54,00	1,08,00
<b>Total</b>			<b>3,12,66</b>	<b>..</b>	<b>..</b>	<b>3,12,66</b>	<b>78,16</b>	<b>78,15</b>	<b>1,56,35</b>

The ( **IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**CHIEF ENGINEER, HYDROLOGY, HOD**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin. (BG.I) Dept.**  
**The Fin. (PMU) Dept.**

// FORWARDED BY ORDER //

**SECTION OFFICER.**